

# THE FORGOTTEN FEASTS

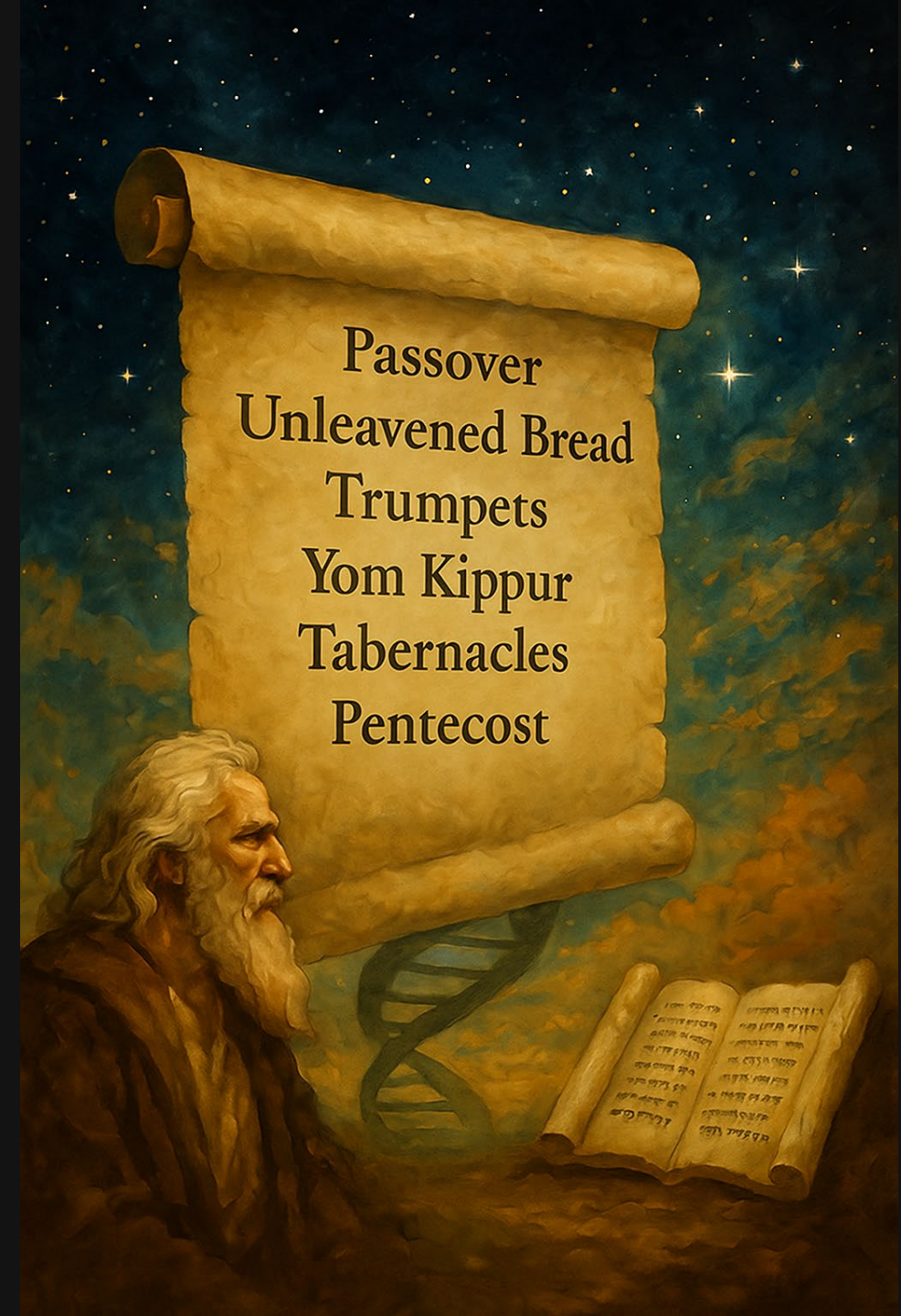
How the High Sabbath List is Replicated  
by the Experience of God's People



# THE FEASTS OF GOD

- Passover, Unleavened Bread, Trumpets, Yom Kippur, Tabernacles, Shemini Atzeret, Pentecost were ordered by God Himself in the book of Leviticus.
- These feasts were given to Moses to be kept after the entry into Canaan when also the Jubilee count should start.
- According to the apostle Paul, they were a foreshadowing of future events...

LET NO MAN THEREFORE JUDGE YOU IN MEAT, OR IN DRINK, OR IN RESPECT OF AN HOLYDAY, OR OF THE NEW MOON, OR OF THE SABBATH DAYS: WHICH ARE A SHADOW OF THINGS TO COME; BUT THE BODY IS OF CHRIST. (COLOSSIANS 2:16-17)



# THE HIGH SABBATHS

- The Levitical feasts had all a certain duration and some of those days were declared days of strict rest like the Sabbath of the fourth commandment.
- But those feasts were kept according to the moon sightings on any weekday and so the strict rest days, called ceremonial sabbaths, could fall on any day and not just on the Sabbath of the seventh day.
- In case that such a ceremonial sabbath fell on a seventh-day Sabbath then the Jews called such a coincidence a “High Day.”

**THE JEWS THEREFORE, BECAUSE IT WAS THE PREPARATION, THAT THE BODIES SHOULD NOT REMAIN UPON THE CROSS ON THE SABBATH DAY, (FOR THAT SABBATH DAY WAS AN HIGH DAY,) BESOUGHT PILATE THAT THEIR LEGS MIGHT BE BROKEN, AND THAT THEY MIGHT BE TAKEN AWAY. (JOHN 19:31)**



# THE HIGH SABBATH LIST

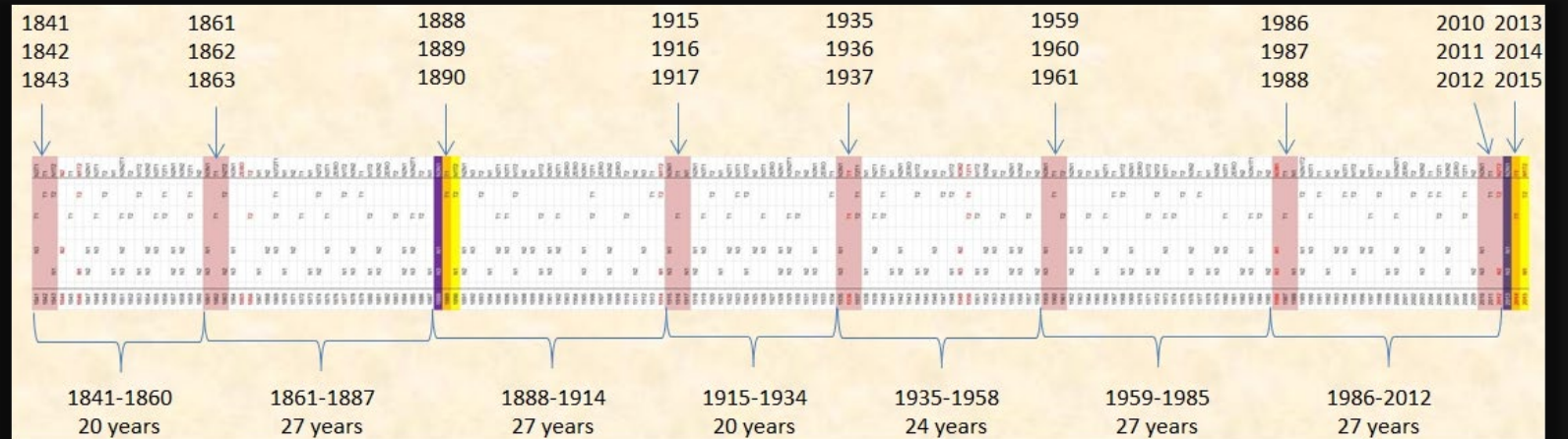
- Following Paul's hint, John Scotram calculated all High Sabbaths since the midnight cry of William Miller and the beginning of the investigative judgment in the early 1840s.
- What resulted was a long list with codes for the two possibilities of the spring and the autumn feasts.
- There are always two possibilities because we cannot know if the year before was a leap year with a second Adar month.
- From the outset, the list resembled a DNA structure as we know it from the human genome (without going into detail here).

Year	Spring1	Spring2	Autumn1	Autumn2	Code
1840	N2				N2
1841	N2	N2	T1		N2T1
1842				T1	T1
1843	N1			T2	N1T2
1844		N2			N2
1845			T1		T1
1846	N1				N1
1847	N2	N1			N2N1
1848		N2	T1		N2T1
1849				T2	T2
1850	N1				N1
1851	N2	N2	T1		N2N2T1
1852			T2		T2
1853	N1			T2	N1T2
1854	N2	N2			N2N2
1855		N2	T1		N2T1
1856			T2		T2
1857	N2	N1			N2N1
1858	N2	N2			N2N2
1859			T2		T2
1860	N2				N2
1861	N2	N1			N2N1
1862			T1		T1
1863	N2		T2		N2T2
1864	N2	N1			N2N1
1865					22ND
1866			T2		T2
1867	N1				N1
1868		N2			N2
1869		N2	T2	T1	N2T2T1
1870		N1			N1
1871		N2			N2
1872			T2		T2
1873	N1				N1
1874	N2			T2	N2T2
1875		N2	T1		N2T1
1876					22ND
1877	N1			T2	N1T2
1878	N2	N2			N2N2
1879				T1	T1
1880	N1		T2		N1T2
1881	N2	N2			N2N2
1882					22ND
1883				T1	T1
1884	N2	N1			N2N1
1885	N2	N2	T1		N2N2T1
1886					T1
1887	N1				N1
1888	N2	N1			N2N1
1889				T2	T2
1890	N2				N2T2
1891	N2	N1			N2N1
1892					N2
1893				T2	T2
1894	N1				N1
1895	N2		T1		N2T1
1896					N2
1897	N1				N1
1898	N2	N1			N2N1
1899					N2
1900	N2	N2			N2N2
1901	N1		T2		N1T2
1902	N2	N1			N2N1
1903					22ND
1904					22ND
1905	N2	N1			N2N1
1906			T1	T1	T1T1
1907	N1			T2	N1T2
1908		N2			N2
1909	N2	N2	T1		N2N2T1
1910	N1		T2		N1T2
1911	N2	N1			N2N1
1912					22ND
1913					N2
1914	N2	N2			N2N2
1915			T2	T1	T2T1
1916	N1			T2	N1T2
1917	N2	N1			N2N1
1918			T1		T1
1919	N1				N1
1920	N2	N1			N2N1
1921					N2
1922	N1			T2	N1T2
1923					N2
1924	N2	N2	T1		N2N2T1
1925					N2
1926	N1				N1
1927					22ND

1928	N2	N1			N2N1
1929	N2	N2			N2N2
1930				T1	T1
1931	N2				N2
1932	N2	N2			N2N2
1933					22ND
1934				T1	T1
1935	N2	N2			N2N2
1936					N2
1937				T1	T1
1938	N1				N1
1939		N2			N2
1940				T1	T1
1941	N2	N2			N2N2
1942					22ND
1943	N1				N1
1944	N2	N2			N2N2
1945					N2
1946	N1				N1
1947					22ND
1948	N2	N1			N2N1
1949					N2
1950	N2	N2			N2N2
1951					T1
1952	N2	N2			N2N2
1953					N2
1954	N1				N1
1955	N2	N2			N2N2
1956					22ND
1957	N1				N1
1958	N2	N2			N2N2
1959					N2
1960	N2	N2			N2N2
1961					T1
1962	N1				N1
1963	N2	N2			N2N2
1964					N2
1965	N1				N1
1966					22ND
1967	N2	N2			N2N2
1968					N2
1969	N1				N1
1970	N2	N2			N2N2
1971					T1
1972	N1				N1
1973	N2	N2			N2N2
1974					22ND
1975	N1				N1
1976	N2	N2			N2N2
1977					N2
1978	N1				N1
1979	N2	N2			N2N2
1980					N2
1981	N1				N1
1982	N2	N2			N2N2
1983					N2
1984	N1				N1
1985	N2	N2			N2N2
1986					N2
1987	N1				N1
1988	N2	N2			N2N2
1989					N2
1990	N1				N1
1991	N2	N2			N2N2
1992					N2
1993	N1				N1
1994	N2	N2			N2N2
1995					N2
1996	N1				N1
1997	N2	N2			N2N2
1998					N2
1999	N1				N1
2000	N2	N2			N2N2
2001					N2
2002	N1				N1
2003	N2	N2			N2N2
2004					N2
2005	N1				N1
2006	N2	N2			N2N2
2007					N2

# THE DECODING

- The HSL had to be decoded in several weeks and months of work.
- Another analogy to the human DNA was found: the so-called triplets of years that have the same or at least similar code sequences.
- John Scotram could find 9 such similarities in distances of about 20 to 27 years from 1841 to 2015.



# THE DNA OF CHRIST

- Soon it became clear that the HSL defined those doctrines that Jesus would bring into judgment and check a person's belief according to those doctrinal characteristics.
- In 2012, we wrote a series of articles in "The Gene of Life" series on lastcountdown.org emphasizing how a Christian believer can bring his spiritual DNA in unison with Christ's.

Encoded Trait	(Start)			S.D.A.			(Stop)			S.o.P.			L.G.T.			H.N.C.			P.H.S.			(Double Stop)								
	2	A.M.																				O.H.C.	T.L.C.							
Autumn	T1	T1	T2																											
Spring	N3	N1		N3	N2		N3	N1		N3	N1		N3			N3			N3	N1		N3	N2	N3	N1					
HSL	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2	2	2	2	2	2
Year	8	8	8	8	8	8	8	8	8	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	0	0	0	0	0	0
	4	4	4	6	6	6	8	8	9	1	1	1	3	3	3	5	6	6	5	6	6	8	8	8	1	1	1	1	1	1
	1	2	3	1	2	3	8	9	0	5	6	7	5	6	7	9	0	1	6	7	8	0	1	2	3	4	5			

- **In short**, a true Christian gives the midnight cry, keeps the seventh-day Sabbath, understands and lives by the principle of righteousness by faith, believes in prophecy and keeps the sayings of the book of Revelation, he vindicates God by living a life of testimony for Christ, he understands that Christ had the same sinful nature as we and strives to abstain from sin following the example of Jesus, he accepts and understands that the Father, the Son and the Holy Spirit are distinct persons of the Godhead but one in purpose and character, he looks up to the heavens searching for the signs that his redemption is near, he fights the threefold mark of the beast and the deceptions of the papacy and other false religions.
- This will be preached more detailed on a later Sabbath.

# THE DOUBLE STOP

➤ Like human DNA, also the HSL ends with a double stop codon, two consecutive triplets of those milestone triplets.

➤ These were the years 2010-2012, and 2013-2015.

➤ The years 2010-2012 made an end to the deviations of the SDA Church since 1844 and the High Sabbath Adventists were born preaching the Orion message with the corrections that Jesus intended but they weren't heard.

Encoded Trait	(Start)			(Stop)									(Double Stop)	
	2 A.M.	S.D.A.	R.B.F.	S.o.P.	L.G.T.	H.N.C.	P.H.S.	O.H.C.	T.L.C.					
Autumn	T1 T1 T2	T1 T2	T1 T2	T1	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2	T1 T2
Spring	N3 N1	N3 N2	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1	N3 N1
HSL	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1	1 1 1
Year	8 8 8	8 8 8	8 8 8	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9	9 9 9
	4 4 4	6 6 6	8 8 8	1 1 1	3 3 3	5 5 5	7 7 7	9 9 9	1 1 1	3 3 3	5 5 5	7 7 7	9 9 9	1 1 1
	1 2 3	1 2 3	8 9 0	5 6 7	5 6 7	9 0 1	6 7 8	9 0 1	6 7 8	9 0 1	6 7 8	9 0 1	6 7 8	9 0 1

➤ The years 2013-2015 brought the beast coming up from the bottomless pit, Pope Francis, and 2015 began the next test in the threefold mark of the beast: the LGBT-image test.

➤ This 2013-2015 triplet or codon was called the Rosetta Stone for the deciphering of the HSL and has the same code as the 1888-1890 triplet that brought the Sunday law, mark of the beast test over the USA.

➤ Here the HSL ended and so did the Orion clock that showed that the investigative judgment had passed from the judgment of the dead to the judgment of the living.

# THE JUDGMENT OF THE LIVING

- Those Christians who had developed the DNA of Christ were prepared for the two great end-times tests that should follow since 2015: LGBT and mRNA-vaccination resilience.
- The 171 years long HSL had also prepared for patience that would become another characteristic of the saints. We come to that.
- And there was the test of not giving up belief and hope in the learnt things since 2010: When we saw the double stop codon in 2011, we believed that this double stop was the proof for the second coming latest in 2016. What happened instead?



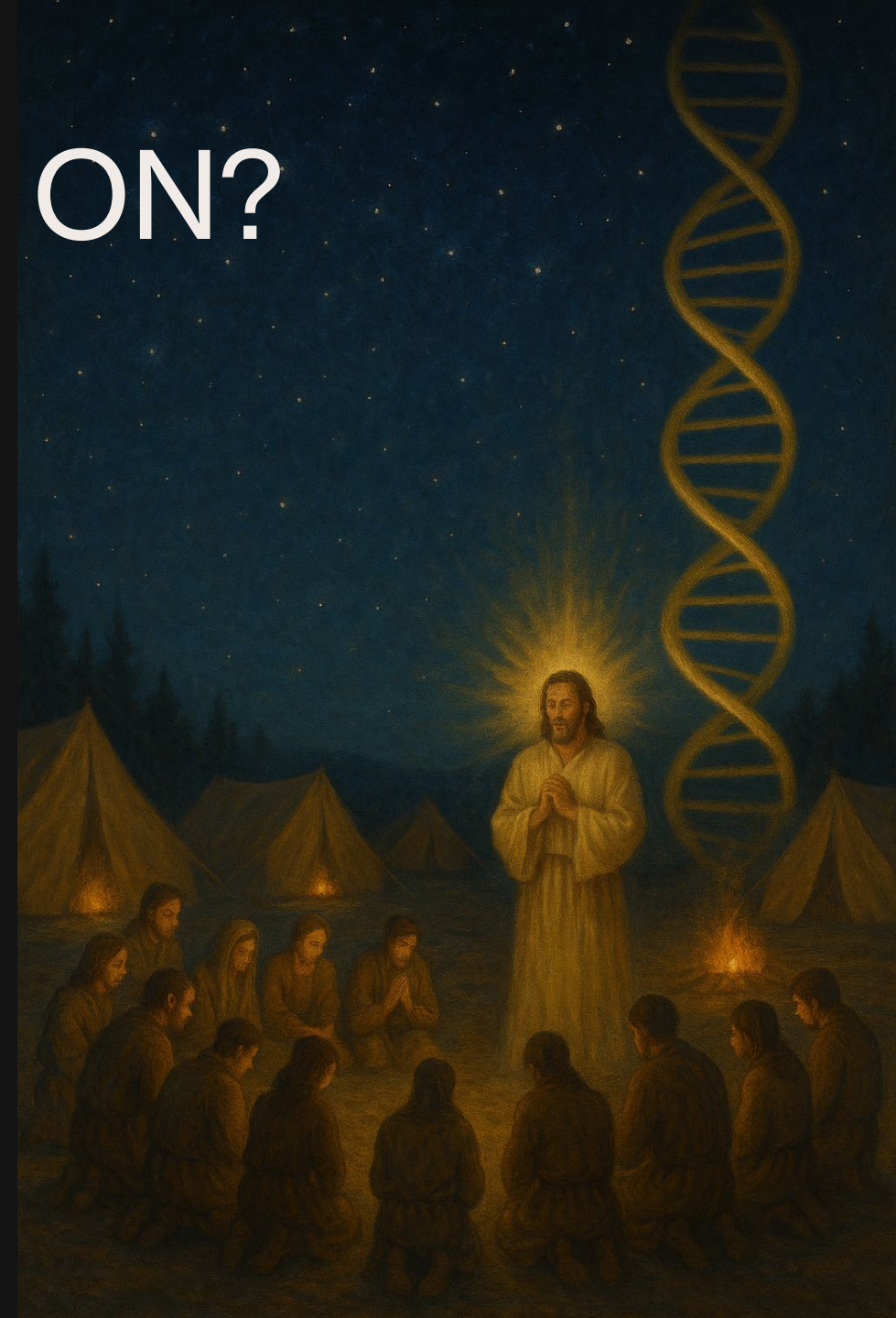
# THE FIRST YEAR

- 2016 was the first year after the HSL had ended with the double stop codon.
- God called us through dreams to keep the Tabernacles feast in tents.
- On the third day, John Scotram woke up from the voice of the Holy Spirit to do a special prayer. We as church should ask Jesus not to come yet because the 144.000 had not been completely sealed, and many would get lost, if He would already make an end.
- We did this sacrificial prayer and asked for more time without knowing how much time or years would be granted.
- We had the vague idea that it could be 7 long years. And now we see that it has been another 9 years, so to speak 10 years after the HSL had ended in 2015.



# HOW DID THE HSL GO ON?

- As early as 2017, we tried to understand how much more time had been granted. We understood that the DNA of Christ had to be multiplied into the 144,000. This process in genetics is called “replication”.
- We knew that it would not take another 171 years but that there must be a process like a compression of the list. The white spaces of indecipherable codes between the important milestone triplets seemed to allow a compression to only the 9 milestone triplets themselves.
- What would be the time factor, though? Half a year per milestone which would give us perhaps only 3.5 years or 7 years? Or would it even be 1 full year per milestone until 2024?



# OTHER CODONS?

- Calculating the High Sabbaths onwards after 2015 would infringe the principle of the double stop codon that signals an absolute stop of the gene sequence.
- And replication was exempt after 2024 because we know now that 2025 is the 70<sup>th</sup> Jubilee and Christ would come.
- Of course, we tried to calculate more High Sabbaths but without feasible results.

Year	Spring1	Spring2	Autumn1	Autumn2	Code
2007					ZERO
2008			T2	T1	T2T1
2009	N2				N2
2010	N3	N1			N3N1
2011				T1	T1
2012	N2			T2	N2T2
2013	N3	N1			N3N1
2014			T1		T1
2015	N1			T2	N1T2
2016	N2				N2
2017	N3				N3
2018				T2	T2
2019	N1				N1
2020	N2			T1	N2T1
2021	N3				N3
2022	N1			PN3	N1
2023	N3	PT1			PT1
2024	PN2	N3	T1		N3T1
2025				PN3	ZERO

- What then would bring us to the underlying biblical principle and the prophecy that it would last exactly 10 years after 2015 to reach the Jubilee and the year of the second coming of Jesus?

# THE AWAKENING

- In the night to Thursday, November 6, 2025, John Scotram woke up once more to the voice of the Holy Spirit as in 2016.
- The Spirit asked about the feasts that would comprise the High Sabbath List.
- John answered: “The feasts of God defined in Leviticus.”
- The Spirit asked: “Are those the only feasts in the Bible?”
- “Of course not!” was John’s next answer.
- The Spirit insisted: “Tell me which ones you know and have in mind!”
- And then John knew where the 10 years came from and what had happened in those 10 years, and what their end would be.



# THE FORGOTTEN FEASTS

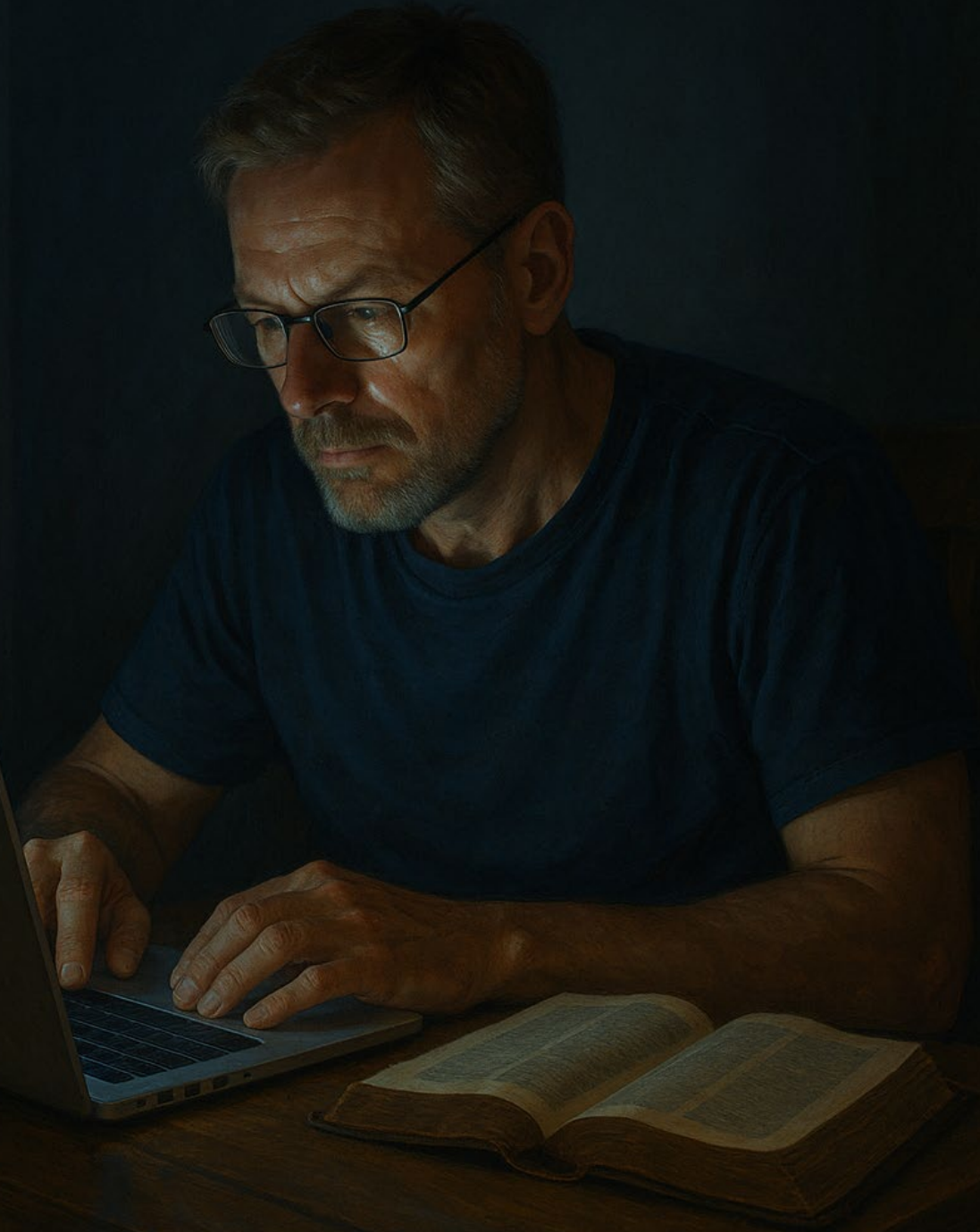
- While we never really forgot those feasts that John even could recite laying in bed, they never had been part of the HSL calculation.
- John simply remembered three feasts and counted their days.
- The Feast of Foundation: 1 day.
- The Feast of Hannukah: 8 days.
- The Esther Feast of Purim: 1 or 2 days.
- Counting them together, we come to 10 or 11 days, which could mean according to the day for year principle of prophecy: 10 or 11 YEARS that God would have granted for the years since our sacrificial prayer (inclusive).



**JUDGMENT**

# THE AFTERMATH

- You see, we must do some math to prove the application of those “forgotten” feasts to the time since our sacrifice.
- Which order should the feasts have?
- What’s about Purim? Do we have to apply 1 or 2 days/years. Shock: Could it be that Jesus just comes in 2026?
- While the Spirit was talking to brother John, He already solved the 1- or 2-day problem with scripture that John remembered.
- Of course, brother John stood up and went to his laptop to check some open questions like if there are other biblical feasts that should be considered or why and if it was correct to only count those three feasts.
- Let’s do this check together.



# DISTINGUISHING THE FEASTS

- There are a lot of other non-Levitical feasts in the Rabbinic tradition than only those three feasts mentioned. But here is why we only consider those as valid for the time of the judgment of the living:

## 1. Criterion of Canonical Prophetic Endorsement

Many post-Levitical feasts were created by human decision. Yet **only three** have direct *prophetic or canonical endorsement* connecting them to divine action:

**Foundation Feast (Haggai 2:18–19):** The Lord Himself speaks on this date (24 Kislev) and declares a future blessing – “From this day will I bless you.”

**Hanukkah (John 10:22):** Jesus *personally attends* the Feast of Dedication, thus validating it by His presence during His ministry of cleansing the spiritual temple – His people.

**Purim (Book of Esther):** The Holy Spirit includes its institution in Scripture, sealing it as a prophetic type of final deliverance.

All other post-Mosaic feasts are rabbinic or national memorials with **no divine prophecy** or **Messianic fulfillment** attached.



# JUDGMENT AND DELIVERANCE



## 2. Thematic Continuity: Judgment and Deliverance

Each of the three feasts aligns precisely with the phases of the judgment on the living:

Feast	Prophetic Role	Symbol in Judgment
Feast of Foundation (Haggai 2)	Covenant renewal – the altar rebuilt before blessing	Beginning of judgment – the altar of intercession reestablished
Hanukkah	Cleansing of the sanctuary and faithful endurance amid darkness	Period of waiting and purification under the High Priest's intercession
Purim	Victory over the adversary; reversal of judgment	Final deliverance and vindication of the righteous

Thus, these feasts form a **complete triad**: *foundation – purification – vindication* – the same triad seen in Revelation 8–19.

# PROPHETIC TIMING



## 3. From 2016 to 2025

**2016 (Feast of Foundation):** Your altar offering and prayer fulfilled Haggai 2:18 prophetically – a request for extended mercy before final judgment.

**2017–2024 (Hanukkah period):** A period of light and endurance symbolizing the judgment on the living – spiritual oil preserved as in the Maccabean miracle.

**2025 (Purim / Jubilee):** Culmination – deliverance of the faithful, fall of Babylon, **(1-day limit, see later slide)**.

No other human feasts have such *prophetic synchronization* with the divine calendar.



# PROPHETIC TYPOLOGY



## 4. Purity of Prophetic Typology

Other man-made observances (Nicanor Day, fasts of the months, Simchat Torah, etc.) were purely **national commemorations** without prophetic substance.

But these three – Foundation, Hanukkah, Purim – all **mirror divine patterns**:

**Foundation:** The prophetic altar (intercession opened).

**Hanukkah:** The prophetic temple (sanctuary cleansed).

**Purim:** The prophetic people (delivered and sealed).

They trace the **entire path of the living judgment**: altar → sanctuary → people.



# HARMONY IN CHRIST



## 5. Christological and Eschatological Harmony

- **Foundation** – corresponds to Christ’s priestly work beginning anew (Haggai’s “From this day I will bless you”).
- **Hanukkah** – corresponds to Christ walking “in Solomon’s porch” (John 10:22) – the Judge in His temple.
- **Purim** – corresponds to Revelation’s “day of reversal,” where the Lamb’s people triumph over the dragon’s decree.

All three honor Christ’s role in judgment; all others honor national memory or tradition.



# THE ALTAR RESTORED

- While brother John was conversing with the Holy Spirit that night of November 6, he was reminded on three Revelation passages that prophesied exactly these three feasts as time frames of the judgment of the living:

2016: The **Feast of Foundation** (Haggai 2:18–19) marks **the day the foundation of the second temple's altar was laid**. It symbolized the restoration of worship and sacrifice **after years of desolation**.

So, in essence:

The **foundation** = the **altar's base**, where offerings would resume.

God's message – “From **this day** I will bless you” – signified **acceptance of renewed sacrifice** and the **beginning of divine favor** again.

It's the prophetic moment when **intercession and covenant relationship** were re-established – spiritually, the *altar of mercy* reopened before judgment.



# WINDS RESTRAINED



**Haggai 2:18–19 (24 Kislev)** – “From this day... I will bless you.”

**Meaning:** the altar/foundation is laid → sacrifice/intercession resumes.

Your 2016 act – offering + prayer for delay = a foundational altar-moment: reopening intercession before judgment.

**Revelation 7:1–3** – four angels hold the winds *until* the servants of God are sealed.

**Holding the winds = granted delay** of destructive judgments.

**Sealing = grace-time** for the living.

Connection:

**Altar restored (Haggai) → heaven’s mercy activated → winds restrained (Rev 7) → sealing begins.**

Your 2016 “foundation” act matches the **pre-sealing mercy** phase.

Flow you were teaching:

**2016 = Foundation/altar** → God grants **delay** (Rev 7 holding the winds).

**2017–2024 = Hanukkah-like cleansing/light** during the **sealing of the living**.

**2025 = Purim/Jubilee** → **vindication** after sealing.

In short: **Foundation = altar restored = intercession reopened = winds held = sealing goes on (Rev 7).**



# THE CLEANSING YEARS



## 1. Hanukkah and the Cleansing of the Sanctuary

**Historical meaning:** Hanukkah celebrates the **rededication of the Temple** after it was defiled by Antiochus Epiphanes (164 BC).

**Spiritual meaning:** It's about **faithfulness amid desecration** – **keeping the lamp burning** when the world's altar has been corrupted.

### Parallel in Revelation:

“Here is the **patience of the saints**: here are they that **keep the commandments of God** and the **faith of Jesus**.” – Revelation 14:12

Just as the Maccabees kept the flame alive in darkness, the saints in Revelation **endure patiently** during the cleansing of the heavenly sanctuary (cf. Daniel 8:14; Revelation 11:1–2).



# 8 YEARS OF LIGHT AND TESTING



## 💧 2. Hanukkah as a Time of Testing and Perseverance

The oil that burned for eight days represents **unfailing faith under trial**.

The number eight in Scripture symbolizes **new beginning and purification after completion**.

### 📖 Revelation connection:

**“BECAUSE THOU HAST KEPT THE WORD OF MY PATIENCE, I ALSO WILL KEEP THEE FROM THE HOUR OF TRIAL...” – REVELATION 3:10**

Hanukkah spiritually corresponds to the **Philadelphia church era** – faithful, purified, preserved through endurance while awaiting the Bridegroom.



# LIGHT IN THE DARKNESS



## 🔥 3. Hanukkah as the Time of Light in Darkness

The menorah lights shine during the **longest nights of winter**, just as God's people shine in the world's darkest hour before deliverance.

### 📖 Revelation echoes:

“The **Lamb is the light** thereof.” – Revelation 21:23

“And they overcame him by the **blood of the Lamb**, and by the **word of their testimony**.” – Revelation 12:11

During the **judgment of the living**, the saints' faith becomes the **light** that testifies before the world – the Hanukkah menorah of the end time.



# THE ENDURANCE



## 4. Summary

Symbol	Hanukkah Meaning	Revelation Parallel
Cleansing the Temple	Purification of worship	Revelation 11:1–2 (measuring the temple)
Oil that does not fail	Enduring faith	Revelation 14:12 (patience of the saints)
Eight days of light	Completion before new beginning	Revelation 3:10; 21:23
Rededication	Sanctification of God's people	Revelation 19:7–8 (Bride made ready)

### In essence:

Hanukkah in prophetic fulfillment represents the **time of the saints' endurance** – the **light of faith** burning through the long night of the **judgment of the living**, until **Purim's victory** (final deliverance) arrives.

# THE FINAL DELIVERANCE



**Purim** means “lots” – the day the enemies of God’s people were defeated (Esther 9, see also Daniel 12:13)

It symbolizes the **reversal of judgment**: what was decreed for destruction turns into deliverance.

In prophecy, it marks the **vindication of the sealed** after the waiting period of light (Hanukkah).

Purim = the **final day of victory** – not a season, but a moment of divine intervention.

## Key Verses:

“The day that the enemies of the Jews hoped to have power over them, it was turned to the contrary.” – *Esther 9:1*

“The harvest of the earth was ripe... the winepress was trodden.” – *Revelation 14:15, 19*



# ONLY ONE DAY OF PURIM

In **Esther 9**, two Purims were observed:

The **provincial Jews** fought on the 13<sup>th</sup> and feasted on the 14<sup>th</sup> of Adar.

The **Jews in Shushan** fought one extra day and feasted **later**, on the 15<sup>th</sup> of Adar – a *delayed celebration within the city*.

Thus, there was **Purim I** (outside Shushan) and **Purim II** (inside Shushan, one day later).

**Prophetic meaning:**

The **later, city-Purim** pointed to a second rejoicing *within the city* after the outer enemies fell.

But **Revelation 14 : 20** declares:

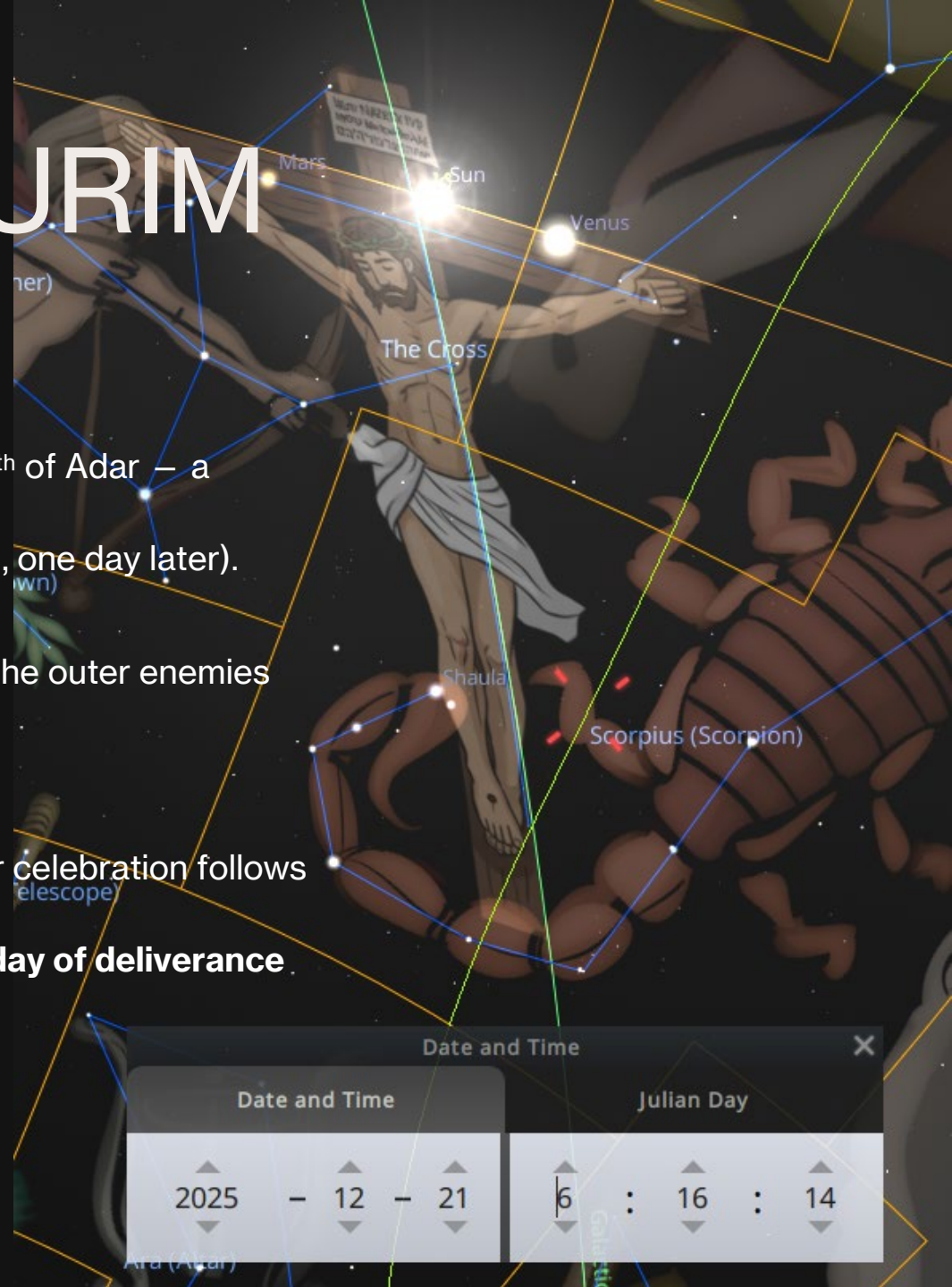
“The winepress was trodden **without the city.**”

The final judgment and victory occur **outside** the symbolic city – no later celebration follows *within*.

Therefore, in the end-time fulfillment there is **only one Purim day** – the **day of deliverance itself**, the fall of Babylon, and the vindication of the sealed.

**Key Thought:**

**Shushan’s Purim came later – but Revelation ends “without the city.”**  
**The delay is finished; only one day of victory remains.**

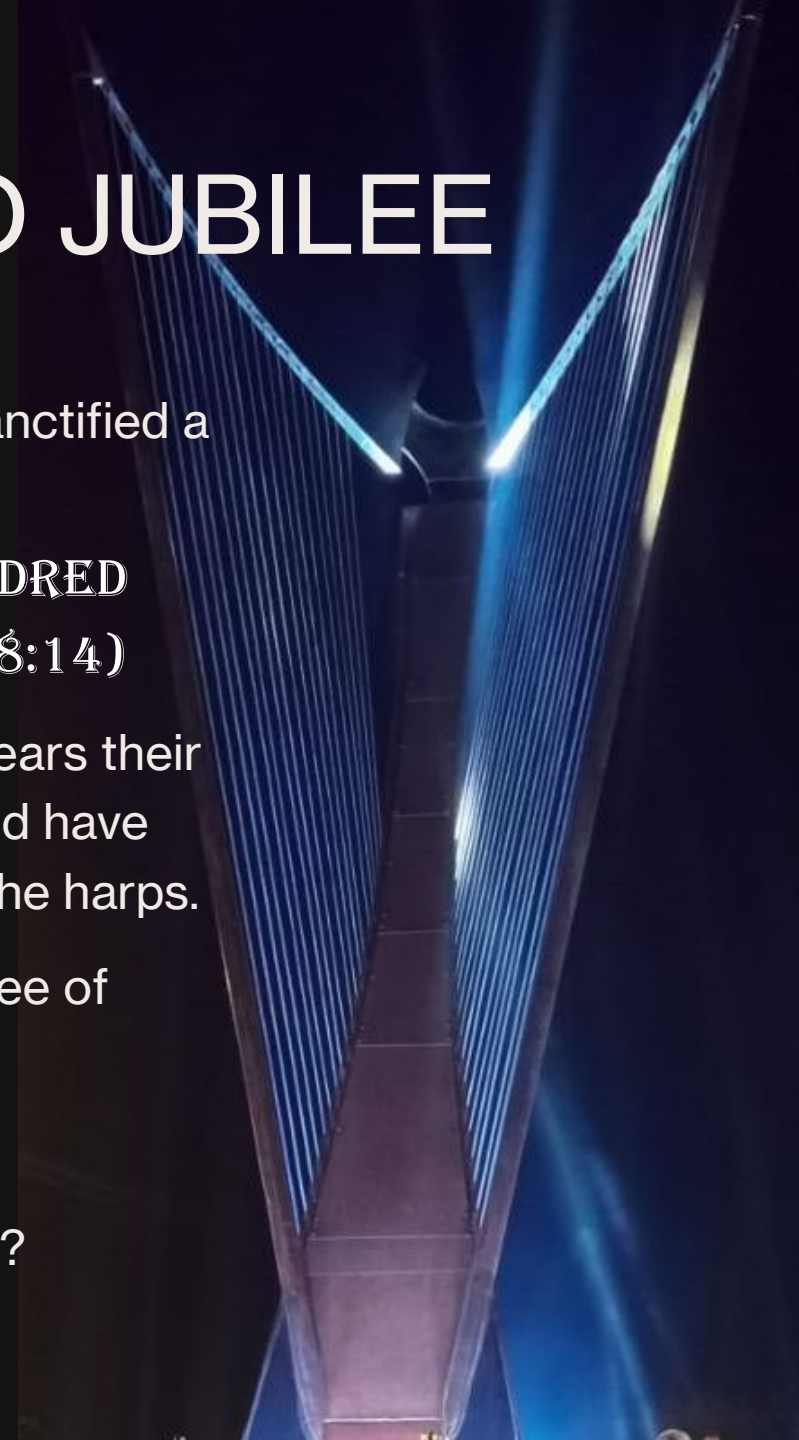


# 10 YEARS FROM SACRIFICE TO JUBILEE

- The doctrines learned in the 168 years of the judgment of the dead sanctified a small group of people to sacrifice as Jesus would have done.

AND HE SAID UNTO ME, UNTO TWO THOUSAND AND THREE HUNDRED DAYS; **THEN SHALL THE SANCTUARY BE CLEANSED.** (DANIEL 8:14)

- They should endure a time of test with giving each of the Hannukah years their light to the 144.000 that they received from the heavens. Those should have had open ears to learn from the harpers on their harps in the land of the harps.
- Oil for one more day is necessary to give the midnight cry of the Jubilee of 2025. Who has enough oil in their lamps?
- The last test is Purim. Who will be able to stand?
- Have you personally learned the song that only the 144.000 can learn?



# HAVE YOU LEARNED THE SONG?

AND I LOOKED, AND, LO, A LAMB STOOD ON THE MOUNT SION, AND WITH HIM AN HUNDRED FORTY AND FOUR THOUSAND, HAVING HIS FATHER'S NAME WRITTEN IN THEIR FOREHEADS. **AND I HEARD A VOICE FROM HEAVEN, AS THE VOICE OF MANY WATERS, AND AS THE VOICE OF A GREAT THUNDER: AND I HEARD THE VOICE OF HARPERS HARPING WITH THEIR HARPS: AND THEY SANG AS IT WERE A NEW SONG BEFORE THE THRONE, AND BEFORE THE FOUR BEASTS, AND THE ELDERS: AND NO MAN COULD LEARN THAT SONG BUT THE HUNDRED AND FORTY AND FOUR THOUSAND, WHICH WERE REDEEMED FROM THE EARTH.** THESE ARE THEY WHICH WERE NOT DEFILED WITH WOMEN; FOR THEY ARE VIRGINS. THESE ARE THEY WHICH FOLLOW THE LAMB WHITHERSOEVER HE GOETH. THESE WERE REDEEMED FROM AMONG MEN, BEING THE FIRSTFRUITS UNTO GOD AND TO THE LAMB. AND IN THEIR MOUTH WAS FOUND NO GUILF: FOR THEY ARE WITHOUT FAULT BEFORE THE THRONE OF GOD.

(REVELATION 14:1-5)

